

PART II

Broken Cisterns

“10 Cross over to the coasts of Cyprus and look, send to Kedar and observe closely; see if there has ever been anything like this: 11 Has a nation ever changed its gods? (Yet they are not gods at all.) But my people have exchanged their glorious God for worthless idols. 12 Be appalled at this, you heavens, and shudder with great horror,” declares the LORD. 13 “My people have committed two sins: They have forsaken me, the spring of living water, and have dug their own cisterns, broken cisterns that cannot hold water. 14 Is Israel a servant, a slave by birth? Why then has he become plunder? 15 Lions have roared; they have growled at him. They have laid waste his land; his towns are burned and deserted.”

- Jeremiah 2:10-15

Northern Kingdom

Elijah (1 Kings 17-2 Kings 2)

Elisha (2 Kings 2-13)

Amos (755 BC)

Hosea (750-725 BC)

= Assyrian Captivity 722 BC

Southern Kingdom

Isaiah (740-690 BC)

Micah (735-700 BC)

Zephaniah (630-625 BC)

Habakkuk (612-606 BC)

Jeremiah (625-586 BC).

= Babylonian Captivity 597 BC



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LAST PROPHET

21 "'This is God's Message. Be careful, if you care about your lives, not to desecrate the Sabbath by turning it into just another workday, lugging stuff here and there. 22 Don't use the Sabbath to do business as usual. Keep the Sabbath day holy... Quit desecrating the Sabbath by busily going about your own work, and keep the Sabbath day holy by not doing business as usual."

- Jeremiah 17:19-27 MSGv

FIRST PROPHET

"Quit your worship charades. I can't stand your trivial religious games: Monthly conferences, weekly Sabbaths, special meetings - meetings, meetings, meetings - I can't stand one more! 14 Meetings for this, meetings for that. I hate them! You've worn me out! I'm sick of your religion, religion, religion... No matter how long or loud or often you pray, I'll not be listening. And do you know why? Because you've been tearing people to pieces, and your hands are bloody... 17 Learn to do good. Work for justice. Help the down-and-out. Stand up for the homeless. Go to bat for the defenseless."

- Isaiah 1:13-17

THE HOLINESS OF TIME

Sabbath & Seasons

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“Now what was the first holy object in the history of the world? Was it a mountain? Was it an altar?... The mythical mind would expect that, after heaven and earth have been established, God would create a holy place - a holy mountain or a holy spring - whereupon a sanctuary is to be established.

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- Abraham J. Heschel, “The Sabbath”

“Reflecting on the question of why social attitudes toward the disabled in the United States became dramatically more negative around the turn of the century, Baynton suggests that one of the major causes of this shift was the changing understandings of time that accompanied the advent of evolutionary theory and the development of competitive industrial economies:

“Reflecting on the question of why social attitudes toward the disabled in the United States became dramatically more negative around the turn of the century, Baynton suggests that one of the major causes of this shift was the changing understandings of time that accompanied the advent of evolutionary theory and the development of competitive industrial economies: As analogies of competition became culturally ubiquitous, new words to talk about disability such as “handicapped,” “retarded,” “abnormal,” “degenerate,” and “defective,” came into everyday use, all of them explicitly or implicitly rooted in new ways of thinking about time.”

- Swinton, John. Becoming Friends of Time: Disability, Timefullness, and Gentle Discipleship

The Elderly

The Sick

The Children

The Physically or Mentally Impaired

The Poor

The Refugee

THE DESECRATION OF TIME & THE DISMISSAL OF PEOPLE

THE PLAN

ABIDE

ATTENTION

ACCOMPANY



- Eric Pickersgill, "Removed"

